

**BASIC DETAILS****3409-- Maharishi Vidya Mandir, Sagar MP****Date;-17-12-2016**

<b>SCHOOL NAME</b>	MAHARISHI VIDYA MANDIR SAGAR.	<b>SCHOOL CODE</b>	3409
<b>ADDRESS</b>	POST RAJAUUA,LEHDARA NAKA,BHOPAL ROAD SAGAR(470001) M.P.	<b>AFFILIATION CODE</b>	1030083
<b>PRINCIPAL</b>	DR. SATBIR SINGH	<b>PRINCIPAL'S CONTACT NUMBER</b>	
<b>PRINCIPAL'S EMAIL ID</b>	MVM_1_SAGAR@YAHOO.CO.IN	<b>PRINCIPAL'S RETIREMENT DATE</b>	09/02/2024
<b>SCHOOL'S CONTACT NUMBER</b>	07582-271165	<b>SCHOOL'S EMAIL ID</b>	MVMSAGAR@MAHAEMAI.COM
<b>SCHOOL'S WEBSITE</b>	WWW.SAGAR.MAHARISHIVIDYAMANDIR.COM	<b>SCHOOL'S FAX NUMBER</b>	07582233110
<b>LANDMARK NEAR SCHOOL</b>	LEHDARA NAKA,BHOPAL ROAD.	<b>YEAR OF ESTABLISHMENT</b>	1992
<b>AFFILIATION VALIDITY</b>	1996 TO 2017	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	MAHARISHI SHIKSHA SANSTHAN	<b>REGISTRATION DATE</b>	12/102/1992
<b>SOCIETY REGISTRATION NUMBER</b>	S-22644	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	DPI, BHOPAL(MP)	<b>NOC ISSUING DATE</b>	30/06/2004
<b>NO OBJECTION CERTIFICATE</b>	<b>YES</b> (UPLODED)	<b>NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>YES</b> (UPLODED)

**FACULTY DETAILS****3409-- Maharishi Vidya Mandir, Sagar MP****Date;-17-12-2016**

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	20	<b>NUMBER OF PGTs</b>	4
<b>NUMBER OF TGTs</b>	2	<b>NUMBER OF PRTs</b>	13
<b>NUMBER OF PETs</b>	1	<b>OTHER NON-TEACHING STAFF</b>	17
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	37	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	14

**STUDENT DETAILS****3409-- Maharishi Vidya Mandir, Sagar MP****Date;-17-12-2016**

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL NUMBER OF INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>NURSERY</b>	1	45	8
<b>LKG</b>	1	45	24
<b>UKG</b>	1	45	15
<b>1</b>	1	45	20
<b>2</b>	1	45	28
<b>3</b>	1	45	30
<b>4</b>	1	45	31
<b>5</b>	1	45	38
<b>6</b>	1	45	36
<b>7</b>	1	45	21
<b>8</b>	1	45	45

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL NUMBER OF INTAKE	TOTAL NUMBER OF STUDENTS
9	1	45	24
10	1	45	34
11	2	80	17
12	2	80	30

#### ACADEMIC DETAILS

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SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM. 531---LITERARY & CREATIVE SKILLS 532---SCIENCE SKILLS 546---YOGA 547---FIRST AID	027---HISTORY 028---POLITICAL SCIENCE 029---GEOGRAPHY 030---ECONOMICS 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 054---BUSINESS STUDIES 055---ACCOUNTANCY 301---ENGLISH CORE 302---HINDI CORE 500---WORK EXPERIENCE

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
	502---PHYSICAL & HEALTH EDUCATION 503---GENRAL STUDIES

**INFRASTRUCTURE DETAILS**

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<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	1
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	22338.23	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	2
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	21306.64	<b>TOTAL NUMBER OF ROOMS</b>	34
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	02	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	27
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	1	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	1	<b>NUMBER OF GIRLS' TOILET</b>	10
<b>NUMBER OF BOYS' TOILET</b>	10	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	1

<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	10	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	10
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	4
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	1	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	1
<b>NUMBER OF WATER PURIFIERS/ROs</b>	2	<b>NUMBER OF AUDITORIUMS</b>	1
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	1
<b>DOES THE SCHOOL HAS HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETYFEMALE</b>	YES
<b>DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAS SPRINKLERS</b>	NO
<b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	8	<b>DOES THE SCHOOL HAS WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAS A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	NO

<b>DOES THE SCHOOL HAS CLINIC FACILITY?</b>	NO	<b>DOES THE SCHOOL HAS A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAS A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	NO
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAS FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAS SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAS A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	4	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	0	<b>TOTAL NUMBER OF DRIVERS</b>	4
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	1	<b>NUMBER OF ACTIVITY ROOMS</b>	
<b>TRANSPORT COORDINATOR CONTACT</b>	9827567627	<b>NAME OF TRANSPORT COORDINATOR</b>	MR. RAM VERMA
<b>BUILDING SAFETY CERTIFICATE</b>	<a href="#">VIEW</a>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<a href="#">VIEW</a>

**LOCATION DETAILS****3409-- Maharishi Vidya Mandir, Sagar MP****Date;-17-12-2016**

<b>NEAREST NATIONALISED BANK</b>	SYNDICATE BANK,CANERA BANK, BANK OF INDIA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	6 KM
<b>NEAREST BUS STATION</b>	BUS STAND SAGAR (MP)	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	9 KM
<b>NEAREST RAILWAY STATION</b>	RAILWAY STATION SAGAR (MP)	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	8 KM
<b>NEAREST AIRPORT</b>	RAJA BHOJ AIRPORT,BHOPAL (MP)	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	200 KM
<b>NEAREST HOSPITAL</b>	GOVT. HOSPITAL, CHAMELI CHOWK SAGAR(MP)	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	4 KM
<b>NEAREST POLICE STATION</b>	MOTI NAGAR, SAGAR(MP)	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	4 KM
<b>NEAREST METRO STATION</b>	0	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	0



**OTHER VITAL INFORMATION**

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<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100 / 100 / 86.48	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	75 / 59.2 / 67.7
<b>AVAILABILITY OF WELLNESS / ACTIVITY TEACHER (YES / NO)</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	MRS USHA SINGH
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9424459107	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	usha15268@gmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	MRS USHA SINGH	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9424459107
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	usha15268@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	DR. SATBIR SINGH
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9425172268	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	sbsingh.2013@gmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	1	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE

<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	UP/17243
<b>MODE OF SALARY PAYMENT</b>	BANK PAYMENT	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	BANK OF INDIA, 942020100000271
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	APRIL TO MARCH	<b>VACATION PERIOD</b>	MAY TO JUNE
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	YES (UPLOADED)	<b>STAFF STATEMENT OF SCHOOL</b>	YES UPLOADED
<b>INCOME AND EXPENDITURE STATEMENT</b>	YES (UPLOADED)	<b>ACADEMIC CALENDAR OF SCHOOL</b>	YES UPLOADED.

**FEE STRUCTURE OF SCHOOL****3409-- Maharishi Vidya Mandir, Sagar MP****Date;-17-12-2016**

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>NURSERY</b>	3000/-	600/-	3200/-	0
<b>UKG</b>	3000/-	600/-	3200/-	0
<b>PRIMARY</b>	3000/-	850/-	4200/-	100/-PM(COMP.)
<b>MIDDLE</b>	3000/-	950/-	4200/-	100/-PM(COMP.)
<b>SECONDARY</b>	3000/-	1050/-	4600/-	250/-PM(COMP.+SCINCE)
<b>SENIOR SECONDARY</b>	3000/-	1300/-	4600/-	200/- PM SCINCE/SUB.